## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(3)
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05 MAR -4 AM 10: 59

SECRETARY OF STATE STATE OF IDAHO

		(Type or print of See instructions											, IDMII	
Lobbyist's name and permanent business address Date prepared										Period govered				
Deanna Ward, Northwest Public Affairs Manager Hewlett-Packard Company 11311 Chinden Blvd.							March 4, 2005			005	(Mo.)	/ (Day)	(Yr.)	
- Married Laboratory	Idaho 83	3714										20	2000	
Item 1	Totals	of all reportat	de expend	litures made o	r incurre	ed by Lubb,	yixt o	by Lo	bbyist's Empl	oyer on b	ehalf of Lobb	yist's Emp	łoyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Personal to Lobbying Activity On Not Marie to be Reparted			* Total Amount for All Employers		Proportionate amount Item 3, at botters of Employer No. 1						yer (Identify employer Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$ 150.00		\$150.			\$	loye1 (46. 2	\$	oyer 140. 3	\$		
Living	Accommoda	itions			_									
Advertis	gnie										<del></del>			
Travel				25.00	-	25.	20						,	
Telepho			—	12.00	_	12.	00							
Other E	Expenses or	Services			<b> </b> —					-				
		Total	\$	187.00	s	187.	_	\$	0.00	\$	0.00	\$	0.00	
	The totale	ber of employer	s you are n	sporting for requi	ires mul	tiple L-3 for	ne to t	e filed a	total amount fo	r all empl	oyers should be	entered on	Page 1.	
Hem 2	Date	or each exberr		ace	COLINA		nount	KOI OI			ors & Public O	ficials in Gr	oup	
	Costinued on	attached page(s	)											
INSTRUCTIONS								S Employer(s) No			Name(s) and A	mc(s) and Address(es)		
	o should Mi 6617 Idaho	e this form: A		ist registered	under S	ection		Hewk	ett-Packan Box 15, Bo	i Comp ise, Ida	any iho 83707			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa						of the	No.3							
Secretary of State PO Box 83720 Boire, ID 83720-0080 Phone; (208) 334-2852 Fax: (208) 334-2282						Nn.4								

Item 4	expenditures made by the lot personal property to any Legi-			byist or by the lobbyist's employer in the nature of contributions of rapney or other tangible or intangib later, or for or on behalf of any legislator.						
			Amount	· · · · · · · · · · · · · · · · · · ·		Name of Legislator Receiving	or High	efited		
item 5	Subject matter of preposed logislat or House BBI, Resolution or other the Lebbyist was supporting or op Code Bill, Resolution or Other			r lagislative activity in which ppostag.	Cod 01	LI:GISLATIVE SU	NJECT IDENTIFICATION  Code: Subject  17 Health sorvice, medicine, drugs			
(from	able)	Logiptes	tvo Idens, Number	and Section Number	02	flaming, and livestock Amusements, games, athletics	V.	and controlled substances, health insurance, hospitals		
08					03	and sports	18 19	Higher education Housing, construction, codes		
11		i	H0065 H0216		04	la vottments	20	Insurance (excluding bealth insurance)		
		1	H0258		05	senior citizans	28	Labor, selectes and wages, collective becausing		
			H0259		06	Consumor affairs	22	Law anforcement, courts,		
40		Į.	H0261		<b>\</b> ".	Scolegy, savironment, pollution, conservation, zoning, land and	23	judgos, crimes, prieces License, permits		
16 29			S1150 S1091		08		25 25	Liquer Manufecturing, distribution and		
	TC ATT			a there is a true, complete and	12 13 14 15 16	political partine Equal rights, sivil rights, toloorly affairs Government, financing, tuxation, revenue, budget, appropriations, bids, free, funds Government, nounty Government, federal Government, municipal Government, special districts	26	Natural resources, forces and forces products, flahories, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public andisanos, weekmen's compensation Transportation, highways, streets and roads United, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
				s shows is a true, complete and on 67-6624 Idaho Code.			200 mm			
Qe Lotteyis	Ær.	امر <u>ـعر</u>	( Wa	S/4/05				·		